

The Joyful Path of Good Fortune: Engaging in a Bodhisattva's Actions

This is an outline summarizing the condensed meaning of the chapter “Engaging in a Bodhisattva’s Actions” in the book “The Joyful Path of Good Fortune” by Geshe Kelsang Gyatso (Tharpa Publications, 2nd rev. ed., 1995). It is a restructuring of a portion of the book's appendix “The Condensed Meaning of the Text.” The square brackets enclose the outline key (e.g. [4.1.2] would be the second part, of the first part, of the fourth part).

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1. Training in the six perfections to ripen our own mental continuum. [4.2.2.3.4.1] p.448
 1. The six perfections in general. [4.2.2.3.4.1.1]
 1. The perfection of giving (material things p.449, Dharma p.454, our body). [4.2.2.3.4.1.1.1] p.448
 2. The perfection of moral discipline (restraint p.455, gathering virtuous Dharmas p.456, benefiting living beings). [4.2.2.3.4.1.1.2] p.454
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 4. The perfection of effort (laziness of procrastination p.468, attraction to non-virtue, discouragement p.469; effort that is armour-like p.471, gathering virtue p.472; benefiting others; four powers of aspiration p.473, steadfastness, joy p.474, relaxation p.475). [4.2.2.3.4.1.1.4] p.467
 5. The perfection of mental stabilization. [4.2.2.3.4.1.1.5] p.476
 6. The perfection of wisdom. [4.2.2.3.4.1.1.6] p.479

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4. **How to engage in a Bodhisattva's actions.** [4.2.2.3.4] p.447

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